

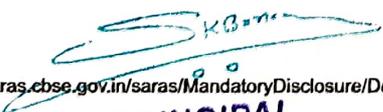
APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M V S A SCHOOL BALWAGARH RAJDHANWAR GIRIDIH JH
2	AFFILIATION NO.(IF APPLICABLE)	3430349
3	SCHOOL CODE (IF APPLICABLE)	66548
4	COMPLETE ADDRESS WITH PIN CODE	MANTHAN VALLEY ST ALBERTS SCHOOL, BALWAGARH RAJDHANWAR, , GIRIDIH, - 825412
5	PRINCIPAL NAME	Mr SACHIN KRISHNAKANT BORKAR
6	PRINCIPAL QUALIFICATION	MBA B.Ed
7	SCHOOL EMAIL ID	66548@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	06554796819

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://manthanvalleyschool.co.in/mpd/Affiliation-grant-letter.pdf">https://manthanvalleyschool.co.in/mpd/Affiliation-grant-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://manthanvalleyschool.co.in/mpd/Society-Trust-registration.pdf">https://manthanvalleyschool.co.in/mpd/Society-Trust-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://manthanvalleyschool.co.in/mpd/State-Govt-NOC.pdf">https://manthanvalleyschool.co.in/mpd/State-Govt-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://manthanvalleyschool.co.in/mpd/DSE-RTE-class-8-aff.pdf">https://manthanvalleyschool.co.in/mpd/DSE-RTE-class-8-aff.pdf</a>

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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://manthanvalleyschool.co.in/mpd/Building-Safety.pdf">https://manthanvalleyschool.co.in/mpd/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://manthanvalleyschool.co.in/mpd/Fire-Safety.pdf">https://manthanvalleyschool.co.in/mpd/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://manthanvalleyschool.co.in/mpd/DEO-certificate-final.pdf">https://manthanvalleyschool.co.in/mpd/DEO-certificate-final.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://manthanvalleyschool.co.in/mpd/Water-and-sanitation-certificate.pdf">https://manthanvalleyschool.co.in/mpd/Water-and-sanitation-certificate.pdf</a>

**NOTE:**

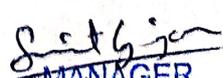
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://manthanvalleyschool.co.in/mpd/Fee-structure-2025-26.pdf">https://manthanvalleyschool.co.in/mpd/Fee-structure-2025-26.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://manthanvalleyschool.co.in/mpd/Academic-Calender.pdf">https://manthanvalleyschool.co.in/mpd/Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://manthanvalleyschool.co.in/mpd/LIST-OF-SMC-WITH-PARTICULARS.pdf">https://manthanvalleyschool.co.in/mpd/LIST-OF-SMC-WITH-PARTICULARS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://manthanvalleyschool.co.in/mpd/PTA-Parents-Teacher-Association.pdf">https://manthanvalleyschool.co.in/mpd/PTA-Parents-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://manthanvalleyschool.co.in/mpd/Past-3-yrs-result.pdf">https://manthanvalleyschool.co.in/mpd/Past-3-yrs-result.pdf</a>

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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SACHIN KRISHNAKANT BORKAR
2	TOTAL NO. OF TEACHERS	40
	PGT	19
	TGT	8
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	GINIMOL KC
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sapna Kumari

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	82	77	93.9	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	4	3	75	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15418
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 74

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4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=iPVvNdANPyg">https://www.youtube.com/watch?v=iPVvNdANPyg</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Ms. Reena Kumari	PRT	GRADUATION
2	Ms. Sunita Soren	PRT	B.A English
3	Ms. Puja Kumari	PRT	M.A
4	Mr. Niranjn Kr. Pandey	PGT	M.A
5	Sushil Modi	OTHER	M.A
6	Hitendra Kumar	PRT	B.A
7	RAJU DAS	TGT	B.A
8	SONAM KUMARI	PRT	B.A
9	ASHISH KUMAR VERMA	PRT	B.A ENGLISH
10	SANJAY KUMAR VERMA	PGT	M.A
11	RAJKUMAR SINHA	TGT	B.A
12	MS. SAPNA KUMARI	SPECIAL EDUCATOR	M.A PSYCHOLOGY
13	ARBIND KUMAR PANDEY	PGT	M.Sc
14	Pankaj Kumar Pandit	PGT	M.Sc
15	Abhishek Kumar	PGT	M.Sc
16	Mumtaj Ansari	PGT	M.Sc
17	Ankit Kumar	PTI	English Hons
18	Shivani Kumari	PRT	B.A
19	Uttam Kumar Das	PGT	M.A
20	Anju Devi	PRT	B.A

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21	Anuradha Saw	VICE PRINCIPAL	B.Com
22	GINIMOL KC	PGT	M.Sc
23	SACHIN KRISHNAKANT BORKAR	PRINCIPAL	MBA/MA
24	DEEPAK KUMAR	PRT	B.SC
25	KUNDAN KUMAR RAY	TGT	B.SC
26	GAURAV KUMAR	TGT	B.SC
27	MUNNA KUMAR	TGT	B.SC
28	NISHANT KUMAR SINHA	PRT	B.COM
29	AMIT KUMAR PANDEY	PGT	M.A
30	DIVAYANSU RAJ	PGT	M.A
31	RAJENDRA KUMAR SHARMA	PGT	M.A
32	RAMESHWAR SHARMA	TGT	BCA
33	PRADEEPA BESRA	TGT	B.A
34	RAVI KUMAR VERMA	PGT	MCA
35	RAJ KUMAR	PGT	M.Sc
36	SUDHIR KUMAR MANDAL	PGT	M.A
37	VIKASH KUMAR	PGT	M.A
38	CHANDAN KUMAR	TGT	B.A
39	SANJAY KUMAR SAW	PGT	M.Sc
40	SURENDRA SAW	PGT	M.Sc

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